

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Viginia 22313-1450 www.tmplo.gov

| Bib Data Sheet   |  |                         |                        |                    | CC                                    | ONFIRMA                                | ATION NO. 5437       |  |
|--|--|-------------------------|------------------------|--------------------|---------------------------------------|--|----------------------|--|
| SERIAL NUMBER<br>10/757,797  | FILING DATE<br>01/14/2004<br>RULE                | CLASS<br>446            | GROUP ART UNIT<br>3713 |                    |                                       | ATTORNEY DOCKET<br>NO.<br>54317-025101 |                      |  |
| APPLICANTS   | <del></del>                                      |                         |                        |                    | •                                     |  | -                    |  |
| Akhil Jiten Ma   | dhani, Glendale, CA;                             |                         |                        |                    |                                       |  |                      |  |
| Holger Irmler,<br>Alexis P. Wiel   | Studio City, CA;<br>and, Los Angeles, CA;Bryan S | S. Tye, Canyon Country, | CA;                    |                    |                                       |  |                      |  |
|  | TA ************************************          | 4/2003 YEZ AM           |                        |                    |                                       |  |                      |  |
| ** FOREIGN APPLIC  | ATIONS ************************************      | - 4m                    |                        |                    |                                       |  |                      |  |
| IF REQUIRED, FOR<br>** 04/21/2004  | EIGN FILING LICENSE GRAN                         | ITED                    | <b>,</b>               |                    |                                       |  |                      |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) condition<br>Verified and Acknowledged                                    |  | Allowance COUNTR'       | Y DRA                  | EETS<br>WING<br>11 | CL                                    | OTAL<br>AIMS<br>51                     | INDEPENDENT CLAIMS 6 |  |
| ADDRESS<br>46560<br>THE WALT DISNEY<br>C/O GREENBERG T<br>2450 COLORADO A<br>SANTA MONICA, C<br>90404                  | RAURIG LLP<br>VENUE SUITE 400E                   |                         |                        |                    |                                       |  |                      |  |
| TITLE<br>Animatronic supporte  | ed walking system                                |                         | <u> </u>               |                    |                                       |  |                      |  |
|  |  |                         |                        | All Fees           |                                       |  |                      |  |
|  |  |                         |                        |                    | Fees (F                               | iling )                                |                      |  |
| FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT RECEIVED No for following: 1716 |  |                         |                        |                    | 1.17 Fees ( Processing Ext. of time ) |  |                      |  |
|  |  |                         |                        |                    | 1.18 Fees (Issue)                     |  |                      |  |

Other